Customer No.: 020991

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of Douglas M. Dillon

Appl'n. No.: 08/838,242 Filed: April 16, 1997

For: : Satellite Broadcasting System Employing

Channel Switching

Group Art Unit: 2602

Examiner: Unassigned

## AMENDMENT TRANSMITTAL LETTER

**Assistant Commissioner for Patents** Washington, D.C. 20231

March 19, 1999

Sir:

Transmitted barowit	h ic an amandma	ant in the above	e-identified application.
Transmitted herewii	n is an amenome	ani in ine above	e-idenimed abbiicauon

Petition for Extension of time is attached hereto. If an additional extension of time is required, please consider this a petition therefor.

months(s) has already been secured; the fee paid therefor of An extension for is deducted from the total fee due for the total months of extension now requested.

- X Applicant believes that no extension of time is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.
- Х The fee for claims is calculated below.

_	CLAIMS AS AMENDED										
	CLAIMS REMAINING		HIGHEST NUMBER		PRESENT					ADDITIONAL	
	AFTER AME	R AMENDMENT PREVIOUSLY PAID FOR		EXTR	<u>'A</u>	RATE		FEE			
TOTAL CLAIMS	74	minus	41	=	33	X	\$	18.00	\$	594.00	
INDEPENDENT CLAIMS	6	minus	3	=	3	Χ	\$	78.00		234.00	
MULTIPLE DEPENDENT CLAIMS						+	\$	260.00		260.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:									\$	1,088.00	

Charge \$1,088.00 to Deposit Account No. 50-0383 of Hughes Electronics Corporation, El Segundo, California. Please charge any additional fees for claims or credit overpayment to Deposit Account No. 50-0383.

03/25/1999 NHASSANI 00000009 500383

01 FC:103 02 FC:102 03 FC:104

John T. Whelan

Registration No. 32,448

Respectfully, submitted

I hereby certify that this correspondence is being deposited with the United States Postal Service as first-class mail in an envelope addressed to the Assistant Commissioner for Patents, Washington, DC 20231 on March 19, 1999.

**Hughes Electronics Corporation** P.O. Box 956 Bldg. 001, Mail Station A-109 El Segundo, CA 90245-0956 Telephone: 301/428-7172